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Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Tucson-Pima County Historical Commission and to the general public that the Plans Review Subcommittee of the Tucson-Pima County Historical Commission will hold the following meeting which will be open to the public:

**2016**

**Tucson-Pima County Historical Commission**  
Plans Review Subcommittee

**Thursday, June 23, 2016**

The Plans Review Subcommittee of the Tucson-Pima County Historical Commission will conduct a meeting Thursday, June 23, 2016 at 12:00 p.m. in the 4<sup>th</sup> Floor Conference Room, Joel D. Valdez Main Library, 101 N. Stone, Tucson, Arizona 85701.

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1. **Call to Order / Roll Call**
2. **Approval of Legal Action Report and Summary of Minutes for 5-26-16**
3. **Courtesy Review Cases**  
Revised Plan for Redeveloping La Placita Village: An Informational Presentation and discussion on the schematic/planning phase. No Action Required.
4. **Historic Preservation Zone Review Cases**  
*UDC Section 5.8/TSM 9-02.0.0/Historic District Design Guidelines/Secretary of the Interior's Standards and Guidelines*
  - a. **HPZ-16-38-** Erbe/Schuerman- New Addition: Dining Room-230 South Herbert Avenue- (Armory Park Historic Preservation Zone)
  - b. **HPZ-16-39-** Bancroft-New Buildings/Infill : Main Residence/Guesthouse/Studio Space-346 West 18<sup>th</sup> Street-(Barrio Historico Historic Preservation Zone)
  - c. **HPZ-16-40-** Valenzuela Residence-Demo/Remodel/New Additions: Doors/Windows/ Roof/Stucco-525 South Meyer Avenue-(Barrio Historico Historic Preservation Zone)
  - d. **HPZ-16-44-** Weinstein-New Construction: Single-Family Residence-1040 North Arizona Avenue-(West University Historic Preservation Zone)

- e. **HPZ-16-45-** Tyler-New Stucco/Windows/Doors/Wall mounted Mechanical Units-628, 630 & 632 North Herbert Avenue--(West University Historic Preservation Zone)

5. **Current Issues for Information/Discussion**

- a. Minor Reviews
- b. Appeals
- c. Zoning Violations
- d. Review Process for Approval of Complex Large-Scale and/or Multi-Phase Projects

6. **Call to the Audience (For Information Only)**

7. **Future Agenda Items**

8. **Adjournment**